

The INTERCESSOR

Presenting every man perfect in Christ Jesus. Colossians 1:28

Volume 32, Number 1

2016

Foreword to Yes, I Am

By Norman Grubb

It is over forty years since I was led, I believe by the Holy Spirit, to write the first of this series of books on the one reality which has absorbed me all these years: Paul's mystery, now made manifest, of "Christ in you, the hope of glory."

The first book, *The Law of Faith*, was followed by *The Liberating Secret*, *The Deep Things of God*, *The Spontaneous You*, *God Unlimited*, and *Who Am I?* I have had many evidences that the inner truth I've sought to share has, by the revelation of the Holy Spirit, become that same reality in many.

Like a fiddle with one string, I still write about this reality, which I boldly call Total Truth. My "textbook," my authority, has always been solely the Bible, and still is—the Bible inwardly illuminated and made the sole key to life by the Holy Spirit; just as Jesus said, "The words I speak unto you, they are spirit and they are life."

I call this book *YES, I AM* because I would not write it if it were not, by great grace, a personally experienced reality to me, even as it is to many others of you. For as Jesus said, "We speak what we do know and testify to what we have seen."

I sought in my earlier years, as a missionary in the Congo with C. T. Studd, the key to what I call Total Living—complete satisfaction, complete enabling—and the Holy Spirit turned

that key in the lock for me in a crisis of faith which became, though often with stumbling steps, my inner knowing of this "mystery" word of Paul's.

From that time the inner knowing has increased and stabilized through the years, until I could "teach others also" and was better able to define what Paul,

There is a joy unspeakable and full of glory, a peace that passeth understanding, and an all-sufficiency in all things by which we are able to abound unto every good work. Though we are always only the earthen vessels in which "the excellency of the power is of God, and not of us," there is a reigning in life by Christ, a bearing of the good fruit of the Spirit, an overcoming in all things.

Peter, James, and John explain in their letters. This has been the sole heartbeat of my books.

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always only the earthen vessels in which "the excellency of the power is of God, and not of us," there is a reigning in life by Christ, a bearing of the good fruit of the Spirit, an overcoming in all things. There is a self-release from bondage into liberty, an overflowing of the rivers of the Spirit, and a counting and experiencing of temptations and trials as "all joy" instead of miseries to be avoided or endured. Because all is centered in the one Reality, our Lord Jesus Christ—crucified, risen, ascended, who now lives His life in His body members—we experience life as adventure, zest, thrill, and

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The INTERCESSOR

The newsmagazine of
Zerubbabel, Inc.

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1895–1993

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gaiety at the heart of a desperate seriousness. Immersed in meeting the needs of others, travailing in birth until Christ is formed in them as in us, we are privileged to bear about in our bodies the dying of the Lord Jesus, so that “death works in us, but life in you.”

If you have already read any of my other books, I would say to you that you will find here a repetition of the great foundational facts of our Total Truth, starting with God Himself. I could not build without a sure foundation. If you will go along with me, I am bold to say that God has now given me many new

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clarifications. These include some startling even to me, ranging from and including the fall of man, what man’s real nature is, and our two-fold redemption: not only through the blood, but also through the body of our Christ. Then, at last, a clarity has come to me on those vital Romans 6 to 8 chapters which I have dug into a thousand times, which I can therefore now more clearly share with others. Finally, I go right on to new clarifications of ourselves as the free men in Christ we’ve been redeemed to be. So we now can say, in accord with the title of this book, “*Yes, I am*” and we are learning to live positively in the

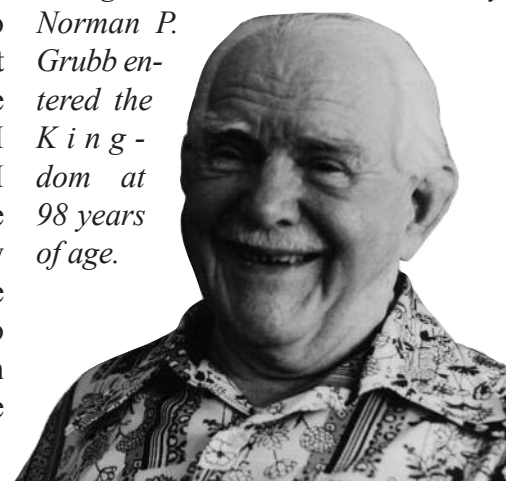
perfect love that casts out fear instead of in the bondage of negative believing. We see where temptation becomes adventure. The endless problems and frustrations in life, including personality clashes, are seen to be the necessary negatives by which He, the Positive, can reveal Himself; and we enjoy the process with Him. We move right on to the simplicity and constant use of the “word of faith” in our prayer life, and to the highest of all, the life of intercession, in which we are given a privileged and effective place in meeting the world’s needs.

If you have not read any of these books before, please be patient if the first chapters seem rather detached from our own pressing life situations. We shall surely get there, if you will follow through.

My greetings and love in Christ to all who read this. May the Lord refresh and illuminate us by His Word and Spirit.

For many years after his retirement as General Secretary of the Worldwide Evangelization Crusade, Norman Grubb traveled extensively sharing the truth of our union with Christ. He was the author of many books and pamphlets, a number of which are available through the Zerubbabel Book Ministry.

Norman P. Grubb entered the Kingdom at 98 years of age.



Editor's Note

You may or may not be familiar with a phrase amongst believers in the Total Truth message: "It's not the what, it's the who." How many of us have defined ourselves by the things we do? We think we are bad people because we do bad things, or we think we are good people because we are capable and do good things. Or we simply think we are just ourselves going about our lives. All are lies fed to us by the Great Deceiver! It all comes down to which spirit is the one operating in you, as you. As Norman Grubb wrote, we have to "see through and discard the one thing we humans cling to: that deceived idea that we have a nature of our own and run our own lives." This issue of *The Intercessor* will help you see more clearly that you are simply a vessel that contains one of two spirits. Righteousness or Wrath, Christ or Satan.

First off, our lead article is the foreword to Norman Grubb's final major publication, *Yes, I Am*. Norman encourages us to go along with him, as he is "bold to say that God has now given [him] many new clarifications," ranging from the fall of man to what our real nature is. Even if you've read his previous works, he'll leave you wanting to get his fresh insights to the Total Truth message.

Remember, we said "it's not the what, it's the who." Well, Jesus said "apart from Me you can do nothing (Jn 15)." This issue's Bible Bedrock dives into John 15:1-5 and what it really looks like for us to be a branch to the vine, and to be a vessel—capable only of receiving. It explains that activity—doing acts of any kind—is merely a by-product of receptivity. "What is recep-

tivity?," you ask...read Bible Bedrock. It is very enlightening.

Next, we have a personal testimony from Kari Mace in "Faith at Work." Kari walks us through some everyday trials in her job and how it is crucial that she know that Christ is the one living through her. She shares how she reminds herself that "I can do all things through Christ who strengthens me, not because it's me figuring it out, but because Christ is the doer, I am simply the container for Him." This practical illustration is one that can be applied across a range of circumstances in everyone's lives.

Continuing on with the theme of who is doing the doing, is an article titled "Supercharged Action." Here, Norman teaches us about commissions from God. He shares his personal testimony of God's commissions to him, as well as examples of C. T. Studd's commissions to go to inland China and the heart of Africa. These illustrations are all marked by specific and dedicated action. But is it just independent Norman and C. T. setting about to act? Norman says that the word of God comes saying, "This I am going to do, and I'm going to do it by you." "No one can out-work, out-think, out-pray a man in whom the Spirit of God is."

And if you need any further insight on the subject, turn to our "Q & A," which are reprints from our former youth magazine, *Z-News*. The question is posed: "I am not a Christian, but I do good things...How can I still be Satan indwelt?" The clear and concise answer is sure to bring clarification to even the youngest seekers.

Another personal testimony we have is that of Scott Prewitt from his college days, "Standing True in a Fraternity." We all know that for many, college can be a difficult time to a Christian—full of temptations. Scott shares with us a trying situation

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Statement of Purpose

The purpose of this magazine is to further the great high calling of the Lord Jesus to carry His Gospel to the whole world. This calling is known in the Christian world as the Great Commission. Our interpretation of the Gospel is that Jesus Christ is the second member of the Trinity, fully God, made manifest in the flesh. He was tempted in all points as we are, but totally without sin. He was crucified for the sins of the world, was buried, and rose from the dead on the third day, according to the Scriptures. He gives the power to become the sons of God to all who receive Him.

Beyond this forgiveness of sins, *The Intercessor* is committed to proclaiming to every creature the mystery of the Gospel, which is Christ in you, the hope of glory (Col. 1:27). The outpouring of the Holy Spirit upon the Church at Pentecost means that Christ has joined Himself to us as one spirit (1 Cor. 6:17). Thus we see that Christ has reproduced Himself in our flesh, and we Christians are really Christ living as us (Gal. 2:20).

Therefore, there is not only the forgiveness of sins but also a life in Christ of knowing we are dead to sin (Rom. 6). Furthermore, we are dead to the Law (Rom. 7), since the power of sin is through the Law. Christ is the only Lawkeeper (Rom. 8), and there is no independent human nature that can keep the Law, though we are continually tempted to believe so.

Belief in an independent human nature is Satan's lie and the root of sin. Non-Christians are really Satan-indwelt, expressing his lusts (John 8:44), just as we have come to learn that Christians are Christ-indwelt, expressing His righteousness (2 Cor. 6:16). Humans have no moral nature of their own, meaning that we are simply expressions of the indwelling deity nature, either of Christ or Satan (the fallen created being who is the spirit of error). Sin in a Christian is a result of believing again Satan's lie that there is a human nature which can do good or evil.

Our full restoration, then, is to see ourselves as Christ in the world and to labor and travail to see Christ formed in others according to the mighty working of the Spirit. This is "intercession," the definite laying down of our lives to present every man perfect in Christ (Col. 1:28). *The Intercessor* is committed to this great and thrilling commission, the cost of bringing it about, and the resurrection joy of reaping the harvest!



Q: I'm confused. I'm a Christian and I thought that I am not independent and Christ operates me. How then can I still make choices? Please explain.

A: Our only choice we make is who (Christ or Satan) will live in our hearts. We are born with Satan in our hearts but Jesus Christ stands at the door of our heart and knocks hoping we will let him in (Rev. 3:20). Once we choose to let him in it is permanent. If we become a Christian and Jesus Christ comes into our heart to live He will never leave! From then on our choice is this; to believe that Jesus will never leave our hearts and will always live His life through us, or not believe this.

If we choose to believe Jesus is living out through us, then He will. He will operate our lives as He wants to. If we choose to not believe this, then Satan will operate our lives as he wants to. Let me give you an example of how this works. When you go to the gas station, you can choose what kind of gas to put in your car, you have no control over how the engine will run. If you choose to put in good gas, your car engine will run smoothly and efficiently. If you choose to put in bad gas, the engine will stall and sputter. Just like a car, or "engine" will stall and sputter or run smoothly depending on the spirit we choose, Satan or Christ.

Originally printed in *ZNews*, the youth magazine published by Zerubbabel Press. We feel this will benefit readers of all ages.

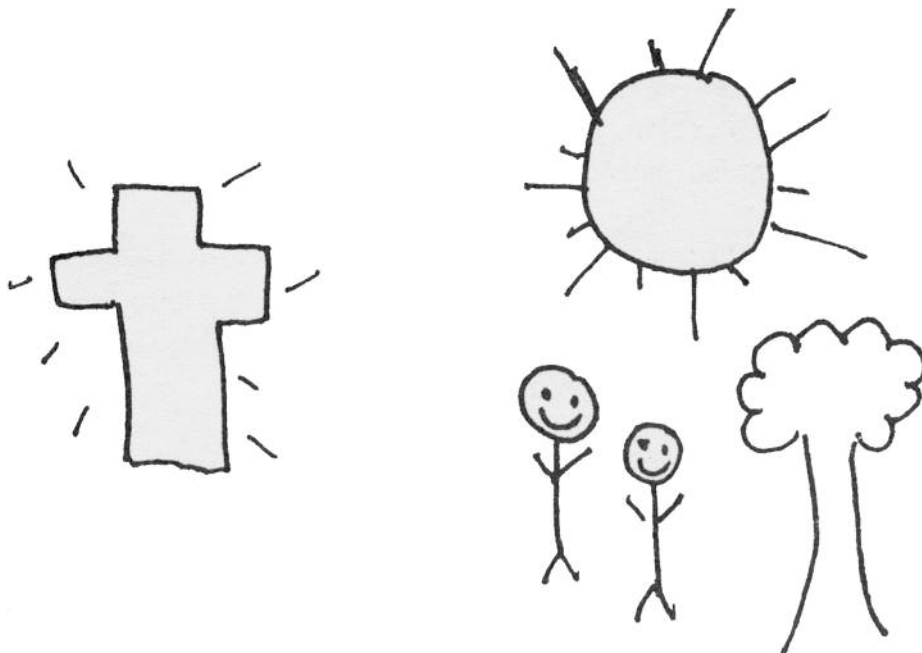


Q: I am not a Christian, but I do good things like my friends who are Christians. How can I still be Satan indwelt?

A: God created man in His image as a container for His Spirit. But, because Adam and Eve sinned, all of mankind are born with the spirit of Satan joined to their human spirit. The only way to kick Satan out forever is to make a choice to accept Christ as your personal savior. Once you ask Christ to come into your heart, He will stay forever. However, if you do not make this decision, Satan will stay, no matter how nice you seem to act.

From the very beginning, Satan has been trying to make man believe that this is not true. This includes tricking non-Christians into believing that the “bad” or “good” things they do really are good. For example, Satan disguised himself as a snake and tricked Eve into believing that the apple would bring her knowledge. Satan had to do this. He knew that Eve would not have agreed if he said, “I am Satan, the angel who betrayed God, eat this apple and you will be smart.”

So really, the good and bad things you do as a non-Christian are bad because Satan is running your life.



Bible Bedrock

“Apart from Me you can do nothing.”

“I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.”

—John 15:1-5
(New King James Version)

Activity is not the function of a vessel, but receptivity. Here we reach right down to the roots. Receptivity is the simplest, most child-like human function. In Bible terms, it is not works, but faith. But what we have to re-learn is that receptivity is not a function, but *the* function. All other functions are by-products. The whole of life is a parable of this. Is not everything some form of the self-giving of God? And do we not totally live by what we receive—food, air, the floor boards beneath our feet, the clothes on our backs? And in most cases something has died to give us life. Life is surely based on receptivity, and the Bible word for receptivity is faith. Can anything be simpler? How wonderfully God has made us: to live, spiritually and materially, by exercising a capacity which is as near as possible to doing nothing—just receiving. Not reaching up to drag things down, but things poured upon us in such abundance that we just open our mouths and they are filled: and the gift of gifts we receive is Himself.

Wait a minute, you may object, but we do have to act also. Certainly, activity is a product of receptivity, but not a substitute for it. But remember we said that we must take extreme measures to expel the human self from its false position before we can replace it in its true one. Certainly, we are real persons. We think, we will, we act. Yet it is not safe or even true for us to regard ourselves as such until first we have “died” to our independent selves, and begun the life of constant recognition (reception) of Another as the Real Self in us. We must start at the bottom and remain forever at the bottom—mere containers, vessels, capable *only* of receiving, and with no other capability.

Do we see then what this means? Not that we have a life

to live with God as our helper. Not that we must pray more, give more, love more, witness more. Not basically that we are God’s partners or fellows or co-workers, but that God Himself is the All in us. He is the One who prays, gives, loves, witnesses. He lives our life, our common everyday life.

When we have really seen this, then we can add to it the other fact—that we humans are obviously more than inanimate pots and pans. We are people! Humanity has spent all the years of its history running amok with the claim to be autonomous selves, like a horse with the bit between its teeth. Therefore again we say, active self must be thrown right out, as it were, and replaced by receptive self, before we can allow the usurper back into favor again. But if the expulsion has taken place once and for all, and the lesson learned, then the self-in-action can be recognized again in its rightful function, although all our lives it will have to be reminded of where it belongs and snubbed when it tries to take over again. Its rightful place and function is portrayed for us by Christ’s parable of the Vine and branch, and Paul’s analogy of Head and body. The Vine and branch truth emphasizes the indissoluble union of Christ and the believer. We are organically one. One tree, one life; yet in that relationship Jesus underlined the fact that we, the branches, are merely channels of the sap from the vine. A branch is more than a channel because a branch is alive whereas a pipe is not, and a branch does absorb and utilize the sap to produce the fruit. It is not entirely inactive, though entirely dependent. But it was the dependence Jesus was pointing to: “apart from Me, ye can do nothing.” So that illustration is taking us one further than the vessel. First, we are

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Faith Notes

Faith is the faculty by which, when we know we can have a thing and we want it, we can get it. Faith acts, and it acts on facts. Belief may be mere talk, but faith is action.

—The Liberating Secret

Faith does not vaguely desire a thing, it makes it its own. 'Faith is the substance of things hoped for.' To it the unsubstantial becomes substantial, and aspiration becomes realization. 'Faith is the evidence of things not seen.' To it the invisible becomes visible.

—The Liberating Secret

Faith declares a thing done before it is done. It "calls the things that be not as though they were." Prayer puts its toes in the water; faith dives in.

—The Spontaneous You

It is always our speaking our word of faith which puts a person into action.

—Yes, I Am

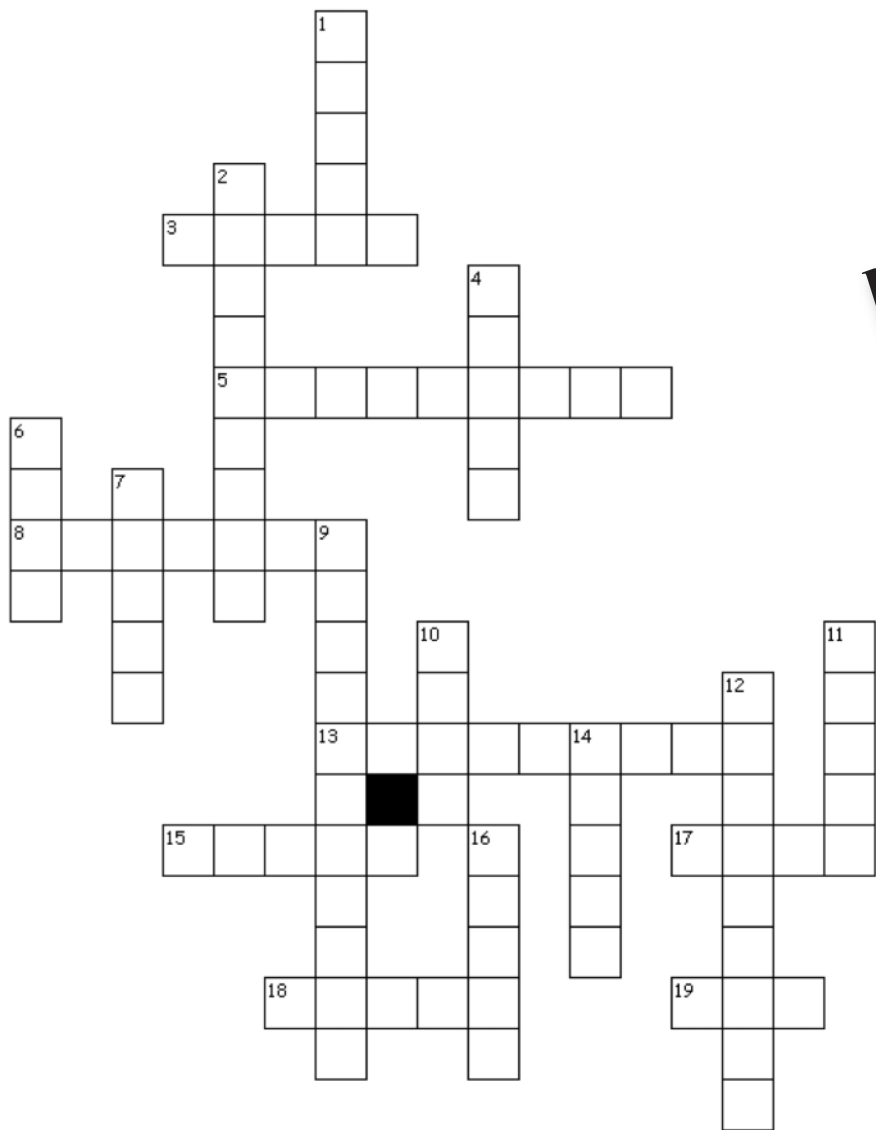
How can I say "Be removed" to a mountain? Because it is only a mountain to my human seeing. Read what God said to Zerubbabel in Zechariah 4:7: "Who art thou, O great mountain? Before Zerubbabel...a plain."

—Yes, I Am

SCRIPTURE—THE LIVING WORD OF GOD

We are told in the Bible that Jesus Christ is the Living Word of God. And God promises those that are born again, in Galatians 2:20, that it is He, the Word, living His life out through our vessel bodies. We also read over and over in God’s Word that He has provided His written Scriptures for our benefit—to counsel us, guide us, strengthen us, comfort us and delight us. God makes it plain that He wants us to know what His Word says, to think upon it day and night, to speak of it to our children again and again,

and to write it upon the tablet of our hearts. Jesus Christ quoted Scripture when resisting Satan’s temptations in the desert, throughout His ministry, and when He hung on the cross for us. His very words, His wisdom, His truths are what sustain life in us. How can we ignore the importance to treasure God’s Word, the Words of our Savior, to take them with us always, to lay them up in our hearts, to commit them to our memory? We cannot.



ACROSS

3. A perfect reason to know God's Word by heart is shown in 1 Peter 3:15, "And be _____ always to give an answer to every man that asketh you a reason of the hope that is in you..."
5. David praises the riches of God's Word in Psalm 119:72, "The law of Your mouth is better to me than _____ of gold and silver pieces."
8. In Psalm 19:7 David praises God's Word saying, "The law of the Lord is _____, restoring the soul."
13. In 2 Timothy 3:16-17 Paul says to Timothy (and us), "All _____ is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work."
15. Revelation 19:13 tells of the coming of Christ, "He is clothed with a robe dipped in _____, and His name is called the Word of God."
17. The wisdom of Proverbs 7:1-3 is, "...keep my words, and treasure my commandments within you. Keep my commandments and _____; Bind them on your fingers, write them on the tablets of your heart."
18. One of the definitions of fix is to make something permanent. Since Jesus is the Word of God, having the Word permanently part of our minds is what we do when we follow the exhortation of Hebrews 12:2, "fixing our eyes on _____, the author and perfecter of faith, who for the joy set before Him, endured the cross, despising the shame, and has sat down at the right hand of the throne of God."
19. It is critical that Christ, the Word, lives His life in us and as us so that we can follow Psalm 119:11, "Thy word have I hid in my heart, that I might not _____ against thee."

DOWN

1. Hebrews 4:12 tells us, "For the Word of God is living and active and sharper than any two-edged _____, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart."
2. David wisely notes in Psalm 1:2 that the blessed man's "...delight is in the Law of the Lord, and in His law he _____ day and night."
4. Proverbs 3:3 tells us plainly to memorize scripture, "Write them on the tablet of your _____."
6. Paul writes in Romans 15:4, "For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have _____."
7. Jesus prayed for His disciples in John 17:17, "Sanctify them in the _____; Your Word is _____."
9. Jesus is the Living Word of God and lives His replacement life out through believers so that we can obey Romans 12:2 – "Do not be conformed to this world, but be _____ by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect."
10. Psalm 119:25, 28 tell what scriptures are for those who are in God, "My soul cleaves to the dust; Revive me according to your _____. My soul weeps because of grief; Strengthen me according to your _____."
11. Committing scripture to memory is a wise way to follow the words in Colossians 3:2, "Set your mind on the things _____, not on the things that are on the earth."
12. John 1:1 says of Jesus, "In the _____ was the Word, and the Word was with God, and the Word was God."
14. Moses passes on a very serious command from God to the Israelites about His laws in Deuteronomy 6:7, "You shall _____ them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up."
16. John 1:14 tells the wonder of Christ, the man, "And the Word became _____ and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth."

Supercharged ACTION

By Norman Grubb

An intercessor is God's strategist. He sees what God is after and goes along with Him. The men of the Bible always understood their specific commission. So must we. Any of us in any kind of circumstances can draw aside with God and examine before Him the whys and wherefores of what is happening. It will not take long before we begin to see clearly: it is for this to happen to these folks in my home, or for this in my Sunday School class or church, or to some areas of need in my city, or right out on some distant mission field. But it is specific. It is God saying to me (or to a group of us in something together), "You have been put by Me to stand in that gap. See that you carry it out."

I well remember how clearly, soon after my conversion, just before World War I when I had received my commission to join the regiment as a 2nd Lieutenant, the Spirit of God was wrestling with me about my affection for an unsaved girl and telling me I could not have Christ and Antichrist in my heart at the same time. There was self blocking the vision all right! The battle

was won the day I took the train to our training center, and clear as daylight in that railway compartment an inner word was spoken to me, though I was the youngest of untaught Christians in those days. It said, "You are joining your regiment. You will train for a year and then get out in the trenches. Many of you will be dead in a year. You make sure that some of those other fellows receive the gift of eternal life you now have." I couldn't "see" that great commission, until the self-block was out and I had died; but then I knew with no uncertainty my real commission within my King's commission for the next five years of war, and it became my absorbing objective to carry it out.

Later, at Cambridge University for a post-war period, once again the commission came clear (we ex-soldiers were given very easy and short ways of getting the degrees we were going out for before the war): "Whatever degree you get or don't get, you will fail at the University if you don't get souls." And once again, by God's enabling and not without often reluctant obedience, it was carried out. These are only illustrations of the certain

fact that just as every redeemed person is by that same token a priest and intercessor, so everyone who sees the meaning of self-dying to our normal self reactions in our daily lives, can hear, find, and move in on God's specific commission to them. And, of course, with mainline commissions there are always many and variable, even daily, local commissions.

With the commission comes action. An intercessor accepts the full meaning of a commission—that it is God's declared intention to fulfill some saving purpose by him, and that everything he has and is, is going into it. No one is more active than he—call him God's soldier, God's servant, God's husbandman, God's athlete. Let us make no mistake—activity, not passivity, marks him for what he is. "A body hast thou prepared me," he says with Jesus.

My own life has been spent in a missionary crusade, so I can draw my illustrations most easily from it; but that must not give any misleading idea that a foreign missionary is some very holy or very special kind of servant of Jesus Christ. You don't

think that for long if you are one, or live among them! They are the most ordinary humans, just seeking to answer what they understand to be the call of God to them, not any different from any housewife or businessman who equally seeks to answer what he understands to be his call. But I have seen by them for over forty years what dedicated action means. There is a goal to be reached: it is going to be reached.

C.T. Studd, my father-in-law, went to the Congo. As a young man, when England's greatest cricketer, he had heard God's call to take Christ to inland China. He went, exchanging cricket field for mission field. In China, inheriting from his father what might be a quarter of a million dollars in today's values, he heard God's call to sell all that he had for the spread of the Gospel. He did it.

Back in England twenty-five years later, with broken health and his wife an invalid, he heard God's call to go to the heart of Africa. Against the advice of doctors, with empty pockets, called a fanatic by his friends, he went. He said, "If the young men won't go, perhaps if an old one goes and dies, they may make his grave a stepping stone and go." He lived in the Congo forests for sixteen years, while his wife by faith got off her sick bed to call recruits to join him. When he saw the crowds that poured out of the villages to greet him, he said, "Here is my black gold. They shall hear and hear to purpose that Christ died

to save them." They heard, and a short while after his death, twelve thousand Africans from fifteen tribes gathered at the spot where they buried him to thank God that he had brought Christ to them.

He founded the Worldwide Evangelization Crusade with the call to young men and women to follow Christ on the same principles of sacrifice and faith, so that all nations should hear. Over a thousand have

...an intercessor is a man of action. What God commissions him to do, he does with body, mind and soul, and does not stop doing. He is a man with a purpose, a man with a goal to be reached, and the word from heaven has come to him, as to Moses, Joshua, the prophets, and to Jesus Himself. "This I am going to do, and I'm going to do it by you."

followed in forty countries, and, as I have lived with them and been one of them myself for forty-five years, I know that commissioned men and women are men and women of action. By their bodies Christ takes His gospel to every creature: some at home in the kitchen and office: some wrestling with languages and translation: some at the printing presses: many tramping the villages in remote places or

visiting the longhouses up jungle rivers: others teaching school and tending the sick, and all without salary or human security, fed by the Lord through His people. What does it all mean? Merely this—that an intercessor is a man of action. What God commissions him to do, he does with body, mind and soul, and does not stop doing. He is a man with a purpose, a man with a goal to be reached, and the word from heaven has come to him, as to Moses, Joshua, the prophets, and to Jesus Himself. "This I am going to do, and I'm going to do it by you."

Once again we say: Let no man think this refers to special activities by special people in special places. No, this word from heaven is being heard and heeded by thousands and tens of thousands of God's intercessors in all nations all the time, and being acted upon in thousands of different ways—and among them you and me. The Church of Christ is this day "terrible as an army with banners." Let us never think that, when in former days we were active for God and exhausted ourselves in good works before we knew the secret of our inner resources in Christ, therefore, there should be less activity now. No, the opposite. More activity than ever, more straight aiming than ever, because now our resources are endless. Then we only knew how to rest from our work: now we know how to rest in our work. No one can out-work, out-think, out-pray a man in whom the Spirit of God is.

—The Spontaneous You

Faith AT WORK

By Kari Mace

“That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.”

—2 Corinthians 12:10

“For I can do everything through Christ, who gives me strength.”

—Philippians 4:13

I work with smart people, really smart people. And although I am the senior person on our team and have a business degree from a reputable college, I still feel intimidated and like I don’t measure up to the other members of my team. I have less schooling and training in our field than everyone else. On a frequent basis, I feel like I’m the only one on my team that doesn’t fully understand how to do whatever task we might be working on. Thankfully, I know the biblical answer to my problem: “For when I am weak, then I am strong” (2 Corinthians 12:10). I know there’s nothing in me that can figure things out on my own. Actually there’s nothing in and of myself that can do anything. As vessels, we are containers of either Christ or Satan who live their lives out through us.

How this plays out in real life at work is admitting that I don’t know things and asking for help. This happens a lot. It turns out that my teammates are really gracious in explaining things to me and teaching me what I need to know. God has graciously given me a team that works together and collaborates to get things done. My responsibility is to recognize when I need help and ask for it.

Although this is my experience in the office, I also spend much of my time working alone in developing countries with very few resources. Most trips, my teammates are not with me and are, in fact, in various time zones around the world. There’s not much

time for collaboration and working together out there. I should let you know that I am an Information Technology technician for a Christian organization that has offices all over the world.

I firmly believe the following statement Norman Grubb writes in *The Deep Things of God*: “Our trials are *God’s* trials, *given* us for a purpose, exactly suited to us. Our lacks are *God’s* lacks, our perplexities are *God’s* perplexities. Before the trials, God has already prepared the deliverance and sends us the trials that He may manifest Himself through them. The trial is to stimulate faith, and faith is seeing Him who is invisible. As we do this, in praise and expectation, He gives the answer.”

Most trips feel like trials for much of the time I am there. I very much enjoy the traveling and spending time with the people who live and work in the field, even sleeping in tents and working in crazy dusty outdoor conditions is fun for me. But, each trip has its moments of doubt, uncertainty and simply having no idea of what I’m doing. Thankfully, the God of the universe lives His life out through me. Many times, I just remind myself that I can do all things through Christ who strengthens me, not because it’s me figuring it out, but because Christ is the doer, I am simply the container for Him.

Recently, I went to a remote site in Africa because

their internet was not working. The only way to get to this site was by a small plane that landed on a dirt landing strip. Their VSAT, the equipment that provided their internet, had not been working for a week or so. They had been totally out of communication with their main office except for an expensive and not very reliable satellite phone. The staff was really glad to see me. They knew my only reason for coming was to fix the VSAT. I wanted to help them very badly. There were several obstacles going into it. I had never seen the particular type of technology that I was about to try and fix, it was extremely windy and hot that day and I was on a time limit. The plane that brought me had to leave in four hours.

I spent time outside on the satellite phone working with a technician in another town, learned from the team at the location

how the internet was supposed to work and went to work with the new knowledge I had just gained. I spent hours setting it up exactly how it should work correctly, but still no internet. It was a hot, dusty, windy frustrating day; and time

was ticking for me to leave. I remember stopping at one point and just saying to God, "I have done all I know to do and cannot think of anything else. You know how this will work and what needs to happen. Thank you."

I want to say that I had full assurance that the VSAT would work, but I was only at the point of being able to say that we did all we knew to do and it will work. I felt deflated when we had to leave, but was also confident that the VSAT would come up and they would have internet, despite how I felt about it. I explained to the guy at the base exactly what to do when the light came on that indicated they had a good signal. I assured him that the signal would come on and the internet would work, despite how I

felt about it. I asked him to email me when it came on. After four hours trying to get it to work, we left.

We had one other stop on our way back to the main base and then returned to base several hours later. I still had not heard from the guy I had asked to email me, thus, still no internet. A little while later, I received an email from a lady that was in touch with someone from the VSAT base. She reported that the internet had come back on. I was so happy! I went to tell the pilot who was on base as well and who had helped me setting the VSAT up. He was excited too. I declared it the best day of my trip so far.

Victory! Right? Well, sort of. I have learned that the victory is not necessarily in the internet coming back on, but in continuing to believe who we are in all circumstances.

God puts us in all kinds of circumstances and gives us jobs to do, not just for us to do things. His desire is for us to believe and to continue to have faith, regardless of how things seem and feel. I would have had to continue thanking God for my circumstances

if the internet never came on. That's what feels hard about it to me. But I know that God has a reason for everything; I may just not see it plainly. My responsibility is to "give thanks in all circumstances; for this is God's will for you in Christ Jesus" (1 Thessalonians 5:18).

"God permits needs in our lives *that* He may *now* supply them in Christ. That is the point. Needs, shortages, problems are summonses to *faith*. That is why they are God's will. They are His necessary way of compelling us flesh-bound humans to recognize our earthly limitations, to be dissatisfied with them, to seek the way to transcend them, and to become agents of redemptive faith." (*The Deep Things of God*, by Norman Grubb).

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RELEASED FROM A PRISON

Finding Freedom Within

"Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom."

—2. Cor. 3:17

Dear brothers and sisters,

Blessed greetings in the name of Jesus Christ our savior and Lord. I have read the little booklet "Paul's Key to the Liberated Life: Romans Six to Eight" seven or eight times. It takes a long time to even see the message with an understanding or as Mr. Grubb called it "knowing." I am absolutely sure of this teaching and have applied it to my own life and am applying it every day. I've been a Christian a very long time and to have this teaching revealed to me by God's spirit using Mr Grubb's writings is undoubtedly the greatest thing ever revealed to me since salvation on Sept 2, 1975. I'll be 65 on my next birthday. I had a stroke on Feb 2, 2015 and was released from the hospital on May 6th 2015 after three plus months in the hospital.

This is my 39th Christmas in prison. I've been locked-up since Nov 20, 1977-'77 being my first Christmas in prison. Praise God for his mercy toward me! I had a severe stroke—yet you couldn't tell it if you see me now. I'm 99% recovered! Some don't even believe I had a stroke. I am a walking miracle.

People (other prisoners) come up to me and give me stuff all the time! I have no family (two brothers and one sister) who quit coming to see me Christmas 1983. Why? I don't know, but God knows and he determined it! I read the article "God Determines, not permits" by Rebecca Jane Cooper—"We are meant to experience that suffering. God is determining

that situation to happen in our lives for a redemptive purpose" Pg. 11 The Intercessor, volume 31, No. 4, 2015. Also, thank you very much for The Intercessor on a regular basis. I've been receiving it for years. I don't know of anyone preaching, teaching, or publishing what you all teach. I'm very happy you are. I've let several Christians read the booklet on Romans six to eight. I'm not getting immediate results, yet it took me time before God revealed the truth to me. Why? I don't know.

I am free! There is no "I" I see it plain as day! I know!!! Sad are the messages I hear on BBN, but they are saved, yet still slaves to sin. How can I say such a thing? Because I was one of them for years!

I'm really appreciative of "Romans Six to Eight"!

I was wondering if you could send me a book by Mr. Grubb. Any book on what he teaches would be great. I have no money, but if I did I'd order all of them.

Letters won't go out until after Christmas. I wish all of you a very Jesus filled New Year and an ever increasing Jesus filled life!

Love in Christ!

Field Leader at Thirty-one

When C.T. Studd, founder of the Heart of Africa mission (later renamed the Worldwide Evangelization Crusade) died in the Congo, Jack Harrison took the reins as the new field leader. "Harri," as he was known, had followed C.T. to the mission field as a young man, and was C.T.'s choice to carry on the work. This excerpt from Successor to C.T. Studd by Norman Grubb, describes this pivotal moment in his life, as well as the life of the young mission.

On July 16, 1931, the leadership of the Mission passed into Jack Harrison's hands, at the age of thirty-one. He had been prepared for this only a few months before, when after prayer and consultation at a conference of all the missionaries, he was unanimously chosen as Mr. Studd's successor. The choice was also Mr. Studd's own, for he had great confidence in this strong, thoughtful man who had never once failed him. But so often in recent years had Mr. Studd been to the gates of death and returned again for another vigorous period of service, that when God did take him, the missionaries and Africans found it hard to believe that their beloved Bwana had really gone from among them, and that a new era in the work had dawned. The gulf was so great. He had been the founder. He was seventy years of age with forty-five years of missionary experi-



ence. His successor was thirty-one, with nine! To the Africans there were many "Bwanas," but only one "Bwana Mukubw" (Big Bwana). Most of the African leaders were Mr. Studd's spiritual children. All the missionaries had started their

careers under his training. Station methods, native church developments, the very architecture of the houses built on the stations, practically all the hymns in the native languages, the Kingwana New Testament used throughout the districts where there had been the largest ingathering of converts, all were his work. Business with the home Committee and Belgian Government had all been conducted by him. Not only this, but the Mission was in the midst of the gravest internal crisis of its history, which had meant the loss of a number of the missionaries, a severe reduction in finances, and difficulties with the Committee at the home end; with things in this condition God took Mr. Studd! It was not easy indeed to succeed such a man in such a position.

But how wisely and well God trains and fits His men. He is never taken by surprise. If the mighty Moses has run his course, there is a well-trained Joshua ready to take on; and the contrast between the natural advantages of a C.T. Studd in early life and the natural disadvantages of a Jack Harrison is that which so supremely exalts the enabling grace of God in Harri's life.

"Spirits are not finely touch'd, but to fine issues."

The story of C.T. Studd's closing hours has already been told. Closest to him was Harri, supporting the dying form and catching the last faint "Hallelujah," as he went to see his Saviour face to face. It was Harri who worked with others through the night preparing the coffin, and then next morning, finding that "hundreds and hundreds of natives" had come in through the night to see him, arranged a last "lying in state." "We covered the coffin with the 'Savita' (Soldier-Saint) flag that Bwana himself designed long ago—it looked splendid and was very fitting too, for Bwana was 'Savita' indeed. He had been rightly named 'Bwana Mukubwa'—the 'Big' Bwana—for he was big in every way, big in what he thought and did, big in suffering for others, big in faith, love, sacrifice and devotion to his Saviour, big in the knowledge of his God and the Scriptures. A veritable giant spiritually, before whom we appear as dwarfed as the pygmies of our Congo forests." So wrote Harri.

After the public service, attended by about 2,000 Africans, there came the quiet evening prayers attended by the little band of missionaries—the first taken by Harri as field leader.

But he did not occupy Bwana's chair, he left it vacant and himself sat at the side of the room. He used as an illustration a ride he took with a friend on a steam wagon. There was a gauge with a danger point, but every time the pressure showed up to the red, the driver would hit it down with the hammer. "Of course," said Harri, "the steam could have been let off, but loss of steam means loss of power." "Have we a danger point?" he asked. "Will we bear so much but no more, or will we endure any pressure? Can God count on us?" For some there that night it meant a new attitude to life. To his fellow-missionaries who asked the next day, "What shall we do now, Harri?" there came the simple

and quiet response, "We just go back to our posts."

Harri never forgot what he owed to Mr. Studd. His affection and reverence for him never diminished, and many a time did he recall the early days when they worked together. But it was not just a matter of hero worship. When someone wrote to Harri, saying that he had inherited a legalistic spirit from Mr. Studd, Harri drily remarked that he never knew he had inherited anything from him except a box of old socks! When he began as field leader, he had a photo of Mr. Studd on his desk, and in a perplexing situation or when some decision had

When he began as field leader, he had a photo of Mr. Studd on his desk, and in a perplexing situation or when some decision had to be made, he would look at the picture and wonder how Mr. Studd would have acted. But one day the Lord said to him, "I do not want you to be Bwana Mukubwa but just Jack Harrison." The photo was put away and never brought out again.

to be made, he would look at the picture and wonder how Mr. Studd would have acted. But one day the Lord said to him, "I do not want you to be Bwana Mukubwa but just Jack Harrison." The photo was put away and never brought out again. "There was a time," wrote Harold Williams, one of Harri's closest friends, "while Bwana Studd was still alive that I felt that Harri had forfeited his personality in his complete obedience to Bwana's every wish. But I had a big lesson to learn, that complete obedience to Bwana (recognizing

him as our God-given leader) was in itself the greatest preparation for his—own leadership. He so thoroughly learned to obey that, when the time came, he was able to inspire and command obedience. As soon as Bwana died and Harri took over, I saw he had ideas and methods peculiarly his own, but with a spirit absolutely akin to Bwana's." One lesson, however, above all others which he did learn from his former leader, and never forgot, was the remark Mr. Studd made to him when he was appointed as future leader: "It just means this, Harri, that more than ever you will be servant of all."

—Successor to C.T. Studd

Letters from Norman...

*The Worldwide
Evangelization*

C. T. STUDD, Founder



Crusade

Office of
NORMAN P. GRUBB

GENERAL HEADQUARTERS
BOX A - FORT WASHINGTON, PA. 19034
Telephone: (215) - Mitchell 6-8489

March 26, 1980

June darling,

How good to hear from you, and such a living letter. So I love what you say, darling, and that last article on MISSING TRUTH found it's June echo. I have now spent many hours, even days here on doing something on "Romans 6-8" and "Paul's Key to the Liberated Life." I see that many folks, such as my own precious WEC folks get immersed in their great field activities and think they have all from their Bible School training on officially Gal. 2:20 but don't really know themselves AS He and it is obvious with the cares, strains, worries etc. which they carry as if they are they. But they tend to think what I say is "Just Rubi." But as I present it interpreting Paul's own word, they might then "catch on." There are plans to print it as a booklet and I'll send 1000 to every Weccer. But interpreting Paul is a fiercer job than just shooting out an article so it has taken time and I've got much profit from it also. Yes, yes, the key is the understanding of the human self. Then when once eyes are opened, it is clear and simple and we are done for—we can't keep to ourselves—pearls of great price!

So yes, darling, write an article and be sure you send it to The Intercessor. That plain little mag sticks totally true to our TRUTH. If you send tell them we are close friends for years and I encouraged you to send! Others do not stick just totally to our ONE REALITY and we MUST. !!!!

Loving you, darling though we don't meet.

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The Worldwide Evangelization

C. T. STUDD, Founder



Crusade

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March 31, 1980

June dearest,

What an attractive invitation you give me, both from yourself and Henry. You know I would love those days, not merely for sharing with others, but of renewing our former marvelous days together.

But I have been so slow in answering, because I still don't know when I could offer. I am tied right up through August. Shall love to talk over "problems and trials" with you also dear. The liberating word God gives me is that His "control" of adverse things is not enough. It implies others are doing what He doesn't like, but permits. But what He teaches me is that He MEANS all evil. See Rom. 9:17 "Raised him up"!! Then when I see God means evil, I see all evil is Satan in different forms having a temporary grip on what he claims as his human slaves; (either dwelling in them if unsaved or snapping at them if saved), but Satan is a bluffer. He has no power (see Jesus answer to Pilate John 19:11). And when thus I accept adverse things or people or situations as meant by Him, I am free to love (rather than being judgmental) because I know all is Satan operating by precious humans, and free to believe for God's always good interventions!! I am writing again on this in what I'm now doing called YES I AM.

So I will write again later, dearest, and loving you as we always have loved each other, and Henry.

Your,

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Jan 23, 1982

Thank you precious June, as always for your good letter. I am late in writing because of my 2.5 month tour to the West. Wonderful times, but it meant mail had piled up, specially loving letters about Pauline and I'm only now reading and delighting in many of them. So thank you for yours darling, though our letter-writing goes far back to Columbus days and our love has never changed. So it was good at last to have had those days with you and Henry. I continue rejoicing in precious Pauline's joy with Jesus.

So glad you had this good tour and vacation dearest. You know I didn't realize you had not been feeling well. Hope this means a new permanency. I keep learning the reality of only believing in my eternal health in Christ, and removing my believings from physical appearances and then I so often find the Spirit quickens in the body also.

And as to our witness to this "liberated life," as you say, when the Spirit has made us inwardly fixedly know that we are really He in our forms, and are one with and part of the Living One expressed in all His universe and all people, then that quality of released being just "exudes" from us, doesn't it? Light never sees itself, but IS, and others see by it!! So you keep on being "total" with all your totality, no matter what the effect appear to be on folks, and things are always happening because beneath exteriors the Spirit is speaking while we live and share! So living to hear from you, darling because I love you and Henry. Shall look for the next.

Loving you,

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STANDING TRUE IN A FRATERNITY

A Testimony by Scott Prewitt

We are reprinting this article written by Scott Prewitt during his college days. His understanding and application of the Total Truth at this young age was invaluable to him through the difficult years of student of life.

I am a junior in college, and currently I serve as president of my fraternity. In my job I work closely with our advisor—an alumnus, whose job is to give advice and see that we comply with the rules of our chapter—and with our treasurer, the financial manager of the fraternity.

Recently, the three of us were discussing a few of the rules that we were going to have to enforce, and I interpreted these rules differently than they did. I believed strongly in my point of view and in the discussion raised my voice in hopes of making my point of view clear and well know.

However, the advisor and the treasurer told me that they were extremely offended that I would raise my voice to them. They said it was rude to raise my voices like that and that it was totally unnecessary among friends.

Knowing, though, that it is Christ living out His Life as me, I had to trust that it was Christ raising His voice in order to make His point clear.

I tried to explain to them in very simple terms that I am who I am and asked them to trust and accept me. Unfortunately, they do not understand this and cannot accept it. I know one of them is a Christian and the other isn't.

It is easy to see how the non-Christian is offended.

The non-Christian is indwelt by Satan, and of course, Satan does not want to hear Christ's point of view. Satan will focus on something else, like a raised voice, in order to get away from what Christ has to say.

The Christian's problem is that he believes that it is just him living his life. He does not understand Christ is living his life at all times. He believes that he is just an independent person and that Christ is somewhere on the outside working only here and there.

If you suffer as
a Christian,
don't be ashamed.

Therefore, because he sees himself as independent from Christ, he is allowing Satan to operate him. Even though Christ is living in him, Satan can still come and use him because of his independent seeing. Actually, independent seeing is a rejection of Christ.

The root of the Christian's problem is not in him getting upset at me. The problem is that he doesn't see himself as Christ. and when you don't see yourself as Christ, there is no way you can see others clearly.

In my future relationship with these two, I will be

aware that my raised voice offends them. But I will continue to live spontaneously as Christ. If Christ wants to have a low-key, quiet discussion with them, He will. But if Christ wants to have a high-key, intense discussion, He will do that, too.

If I do raise my voice in a discussion with them, I will trust that it is Christ doing it. And if they are offended by it, I will know that it is Satan operating them because they see themselves independently. When they see themselves independently, they cannot see that they are criticizing Christ as me.

Some verses in the Bible pretty well sum up how I feel and what is happening:

"Don't think something strange is happening to you when you're going through a trial, but be glad because you're sharing Christ's suffering. That way you'll also be glad sharing His glory.

"Be glad for misunderstanding of who you are as Christ, for God's Spirit and glory are your refreshment. Others are calling Christ evil, but you are manifesting His glory. If you suffer as a Christian, don't be ashamed. Rather, praise God for this share." (1 Peter 4:12-14, 16)

So I will gladly continue to have faith and trust that it is Christ living out His Life through me here at school and in my fraternity.

Compact Discussion

by Janie Prewitt

CD REVIEW:

The Meaning of Life

By Norman Grubb

I was struck when I listened to this 4 CD series as to what a valuable treasure we have. I realized as Norman taught and shared what is true to him that what we have in these CDs is an audio collection of what is found in so many of his writings and books! This series is an expansive and detailed guide through the truths and principles laid out in *Who Am I?*, *Yes, I Am*, *The Law of Faith*, *God Unlimited*, *It's As Simple as This* and many more.

True to its title, this series lays out (as Norman does so clearly in his books) what he believes is the meaning of life. Who are we? Why do we live life? How do we live life? Those of you who have read Norman's works may have experienced as I have that every word, every line, every page is a constant outpouring of truth, life and hope. The same is true of this CD set.

Norman begins by sharing his inner search for years for a more total understanding and experience of God and of himself and of the ways of God. Norman talks as he writes in "It's as Simple as This," of Psalm 103 and that it is one thing to know of God's acts and it is another thing to participate in His ways.

As Norman promises in *Who Am I?* he gives in these CDs a "foolproof workable key to daily living." He says that since all we have is ourselves, then "we had better know how we are and how we function." Norman shares his own per-


sonal revelation that God is the One Person in the Universe and his own understanding of our personhood and of spirit reality. As *Who Am I?* and *Yes I Am* so clearly convey, Norman shares on tape his integral knowledge of vesselhood and of the simple truth of our union relationship with God the Father, the Son and the Holy Spirit. He develops this message with Biblical teaching, personal testimony and delightful humor.

Norman speaks again, as he does in *The Key to Everything*, of his realization that God is Love and that Love is a Person. God does not give us love, but rather He, as our indwelling operator, is the otherlover through us. We are vessels and our basic function is receptivity. Once we believe in and live from the truth of "Another living His life in me," then we do know the Key to Everything!

We find in these CDs, as in *The Law of Faith*, Norman's enlightening words about spirit reality. Norman states that spirit reality or Christ reality is where we

need to put our faith. We so readily put our faith in the visible, but true saving faith is that which rests in perfect peace in the invisible Christ reality. Norman's own testimony is one of a spiritually mature faith life. He writes about the "technique of faith" in "Touching the Invisible." It is of supreme importance how we believe about our situations that God places us in and whether we put our faith in the Christ view of the "invisible, spiritual and eternal," or if we believe Satan's view of the "visible, tangible and temporal."

It is impossible to touch on all that Norman speaks about on these CDs. I could go on and on citing more parallels in this CD series to the concepts, principles and truths found in all of Norman's writings. These truths pertain to and offer lifechanging gifts to all of us who will heed them, regardless of where we are in life. I hope that you will listen to these tapes yourself. I know that you will also be blessed by the transforming truth that Norman has to give to all of us.



To All Believers...


It's as Simple as This.

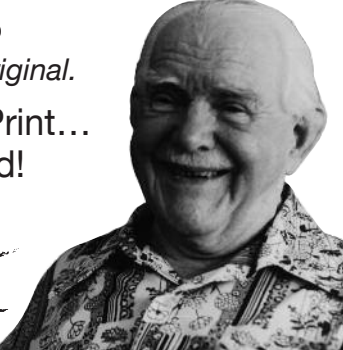
By Norman Grubb

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Editor's Note

continued from page 3

he faced in his fraternity that put his faith to the test. Thankfully, he was able to take what he knew, that Christ lived out through him, and apply it. He also uses this example to demonstrate how Satan was misusing his fraternity brothers—doing their seeing. Praise God, Christ's light was shining out to them, whether they knew it or not.

In "Compact Discussion," Janie Prewitt reviews a six part series of Norman Grubb's, entitled "The Meaning of Life." Stating that it is "true to its title," Janie clues us in to the questions at hand: Who are we? Why do we live this life? How do we live this life? It delves into vesselhood and truth of our union relationship, with Biblical teaching and personal testimony. Janie enthusiastically calls it "truth" and "life changing gifts to any who will heed them."

This issue's "From the Mission Field," Field Leader at Thirty-One, highlights the leadership of Jack Harrison, as he succeeded C. T. Studd in the mission in Africa. Not an easy task ahead of him! Read on to see how God prepared him for this life of service.

We have also included not one letter in "Letters From Norman," but a set of three correspondence letters to his "dearest," "darling" friend. They are full of insight, but also personal and charming—in a way uniquely Norman!

New to this issue is a piece called "A Letter From a Prisoner." It is exciting and humbling to see that *The Intercessor* and Norman Grubb's teachings are impacting and changing lives, even inside the prisons. This prisoner, now a Brother in Christ, shares how he experienced a revelation from the booklet "Paul's Key to the Liberated Life: Romans Six to Eight." Not only is he applying it in his life, but also sharing

it with others.

Also, make sure to enjoy our now-regular "Cross Word" puzzle, which is both fun and meaningful. This one highlights God's scripture that we should commit to memorizing—laying up this treasure in our hearts.

We thank you for reading *The Intercessor* and trust that God will use it to speak truth to you wherever you are!

Bible Bedrock

continued from page 6

merely containers. Then, having absorbed and accepted that fact, we are more. We are united to Him whom we contain in a way a vessel can never be united to the liquid in it. We are united because we are living people as He is the Living Person; yet in that union, as branch to vine, we remain as totally dependent as the vessel. Without the sap flowing through us, we can do nothing. Yet it is this time a living dependence, for we are to "abide in the Vine."

Once more then, Paul's illustration

takes us further. We are body to head. Again that makes one person, just as it was one Tree. So one that the Bible even speak of the body (not the head) as Christ (1 Cor. 12:12). Yet the body is as solely the agent of the head, as branch of vine. The total dependence is maintained. The union is maintained. But in head and body, the activity of the members comes to the fore. A body is made for action. A head is useless without a body, so the body in Eph. 1:23 is specifically spoken of as the fullness of the head, as the head of the body. They are necessary to each other. So here we come back full circle to active self, but dead, risen and ascended, and thus forever knowing itself as basically containing the Other, motivated by The Other, He living His own life and expressing His own Self through ourselves; yet we freely in action, just as if it was we, thinking, willing, working, laughing, talking, living as normal human beings in normal situations, and the world thinking it is just we, except for something gun unusual they can't identify about us. What? We know: "your life is hid with Christ in God... Christ our life."

ANSWERS TO SCRIPTURES— THE LIVING WORD OF GOD

PUZZLE:

ACROSS

3. READY
5. THOUSANDS
8. PERFECT
13. SCRIPTURE
15. BLOOD
17. LIVE
18. JESUS
19. SIN

DOWN

1. SWORD
2. MEDITATES
4. HEART
6. HOPE
7. TRUTH
9. TRANSFORMED
10. WORD
11. ABOVE



12. BEGINNING
14. TEACH
16. FLESH

Zerubbabel Audio Ministry

The audio cassette tapes listed below were recorded live at various gatherings and many contain some background noise. The latest techniques in digital editing were employed to reduce background noise and produce CD's of these same teachings by Norman Grubb. In both cases, editing of the content has been kept to a minimum to preserve the valuable truths these recordings contain.

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Suffering—There is no suffering apart from glory, and no glory apart from suffering. Singing Hills, NH. 1987.

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The Meaning of Life—Who are we? Why do we live? How do we live? Norman details his personal search for the answers to these questions and shares with us how we can know the answers for ourselves. 1970's.

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The Intercessor is printed quarterly by Zerubbabel, Inc., and is mailed without charge to anyone who requests to be put on our mailing list. *The Intercessor* is published in Boone, NC, and we shall be glad to place you on our subscription list.

The Intercessor is published for about \$10,000 an issue on the Lord's provisions. We have had a generous outpouring of God's gifts thus far and are truly grateful to each who has participated. By faith, we look for the continual outflow of the "word of God" by us.

Material related solely to the magazine (i.e., letters, questions, information, articles for publication, etc.) should be sent to the magazine office address, PO Box 1710, Blowing Rock, NC 28605. To make tax-deductible financial contributions for all Zerubbabel outreaches, or to seek information on the Zerubbabel outreach activities, this address should also be used.

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